Identity is not a conclusion.

Those that recognise an identity can confirm and create it.

An identity can be ascribed to someone unsure of their situ. Or it can be a moment of self-declaration.

These productions of identity are therefore occurring both internally and externally before, during and after recognition.

Is this act of recognition defunct? Can we perpetually produce identities and cast aside external recognition? How can we situate others and ourselves within a spectrum of identities in a way that will declare, collude and mobilise against those that seek to make our situ a conclusion?

Those doing the recognising rarely [have to] recognise themselves.

Identity is not a conclusion.